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AREA CODE 803  
TELEPHONE 252-3300  
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April 17, 2006

\*ALSO ADMITTED IN TX  
\*\*ALSO ADMITTED IN VA

**VIA HAND-DELIVERY**

Mr. Charles Terreni  
Chief Clerk/Administrator  
**South Carolina Public Service Commission**  
101 Executive Center Drive  
Columbia, SC 29210

RE: Application of Mark Toppi d/b/a American Family Moving & Storage for a Class E (HHG) Certificate of Public Convenience And Necessity for Operation of Motor Vehicle Carrier

Dear Mr. Terreni:

Enclosed for filing is the original and ten (10) copies of the Notice of Appearance of Counsel in the above captioned matter. I would appreciate your acknowledging receipt of this document by date-stamping the extra copy that is enclosed and returning it to me via our courier.

It is my understanding that the only other party of record at this time is the Office of Regulatory Staff ("ORS"). By copy of this letter, I am serving ORS with a copy of the Notice of Appearance of Counsel and attach a certificate of service to that effect.

If you have any questions, or need additional information, please do not hesitate to contact me.

Very truly yours,

**WILLOUGHBY & HOEFER, P.A.**

  
K. Chad Burgess

KCB/amw  
Enclosure

cc: C. Lessie Hammonds, Esquire (via first-class mail w/enclosure)

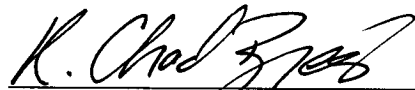
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2006-79-T**

**IN RE:**

Application of Mark Toppi d/b/a )  
American Family Moving & Storage )  
for a Class E (HHG) Certificate of )  
Public Convenience And Necessity )  
for Operation of Motor Vehicle )  
Carrier. )  
\_\_\_\_\_ )

**NOTICE OF APPEARANCE  
OF COUNSEL**

The undersigned hereby gives notice of appearance as counsel for Applicant Mark Toppi d/b/a American Family Moving & Storage ("American Family") in the above-captioned matter. All correspondence and any other matters of any kind relative to this proceeding should be addressed to the undersigned counsel for American Family.



Mitchell Willoughby

K. Chad Burgess

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Columbia, South Carolina  
April 17, 2006

**BEFORE**  
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for Operation of Motor Vehicle )  
Carrier. )  
\_\_\_\_\_ )

**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Notice of Appearance of Counsel** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

C. Lessie Hammonds, Esquire  
**Office of Regulatory Staff**  
Post Office Box 11263  
Columbia, SC 29211

Andrea M Wright  
Andrea M. Wright

Columbia, South Carolina  
This 17<sup>th</sup> day of April, 2006.